

Message Three

**The Issue of Christ's Glorification—
the Incorporation of the Consummated God
with the Regenerated Believers**

- I. Through His glorification in His resurrection Christ became the firstborn Son of God, possessing both divinity and humanity, and became the life-giving Spirit, the pneumatic Christ, and regenerated all His believers to be God's children, God's species.**
- II. Through this all Christ's believers have been brought into the union of life with the processed Triune God and mingled with the consummated God into an incorporation:**
 - A. God in His Divine Trinity is an incorporation—John 14:10-11:
 1. By coinhering mutually—"I am in the Father and the Father is in Me."
 2. By working together as one—"The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works." "Believe...because of the works themselves."
 - B. The consummated Triune God and the regenerated believers are an incorporation—John 14:16-19:
 1. The Spirit, the Third of the Divine Trinity as another Comforter, being the reality of the Son, the Second of the Divine Trinity as the first Comforter and the embodiment of the Triune God, does not only abide with the regenerated believers but also dwells in them—vv. 16-17.
 2. The Son as the first Comforter left His believers through His death and came back to be another Comforter to them through His resurrection to make them live with Him—vv. 18-19.
 - C. The consummated Triune God and the regenerated believers became an incorporation in the resurrection of Christ—John 14:20:
 1. "In that day"—in the day of the Son's resurrection.
 2. "You will know that":
 - a. "I am in My Father"—the Son and the Father are incorporated into one.
 - b. "And you in Me"—the regenerated believers are incorporated into the Son and into the Father in the Son.
 - c. "And I in you"—the Son in the Father is incorporated into the regenerated believers.
 3. The "in" of the Spirit of reality in verse 17 is the totality of the three in's in verse 20.