Message Four

The Three Aspects of the Incorporation of the Consummated God with the Regenerated Believers

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I. The first aspect of the incorporation of the consummated God with the regenerated believers is the house of the Father—John 14:2:

- A. The Father's house was typified by the temple—John 2:16-21.
- B. The Father's house is a divine and human constitution of the processed and consummated God incorporated with His redeemed, regenerated, and transformed elect.
- C. All the believers in Christ, redeemed through His blood, regenerated with His life by His Spirit, and transformed with the divine element by the life-giving Spirit, are the "abodes" in the Father's house.
- D. This Father's house is built up by the constant visitation to the redeemed elect of the Father and the Son with the Spirit who indwells the redeemed elect to be the mutual dwelling place of the consummated Triune God and His redeemed elect—John 14:23:
 - 1. Built upon the foundation of the apostles and prophets with Christ as the cornerstone, growing into the holy temple of the Lord, the dwelling place of God in the believers' spirit—Eph. 2:19-22.
 - 2. In this building, Christ is making His home in the hearts of the believers strengthened in their inner man by the Father according to the riches of His glory with power through His Spirit unto the fullness (expression) of the consummated Triune God—Eph. 3:16-19.
- E. The Father's house is both:
 - 1. The household of God constituted by the children of God, the species of God, with His divine life for their growth in life and His manifestation—Eph. 2:19.
 - 2. The kingdom of God composed of the believers in Christ as the citizens (John 3:3, 5; Rev. 1:4, 6; Eph. 2:19; Matt. 16:18-19; Acts 1:3; 28:31) in two aspects:
 - a. The kingdom of Christ as the church life in this age—Rom. 14:17:
 - (1) For the believers' exercise and equipping in the divine authority through the endurance of sufferings—Rev. 1:9; Acts 14:22; Matt. 18:18.
 - (2) For the believers to learn how to reign in life—Rom. 5:17.
 - b. The kingdom of Christ in the kingdom age—Rev. 11:15; 2 Pet. 1:11:
 - (1) For the overcoming saints to reign with Christ—Rev. 20:4, 6; 2 Tim. 2:12.
 - (2) To rule over all the nations—Rev. 2:26; 12:5.
- F. The purpose of the Father's house:
 - 1. For the invisible and mysterious Triune God to have a visible and solid manifestation—the church—among men on the earth—1 Tim. 3:15-16.
 - 2. For the satisfaction and rest of the processed and consummated Triune God.
 - 3. For the eternal and purposeful Triune God to carry out His eternal economy to consummate the New Jerusalem as His eternal goal for His eternal expansion and expression.