

Key Statements for the 2025 International Chinese-speaking Conference

Rom capat kah aboel 5 kalawng 8 toe te caciim kah awlpuina tila n'thui thai tih tekah awlpui kawng apum boeih te buelhmailh tih acekneh lawngim dawng thui la awm. *Hingna* oen *duekna* he aboel 5 kalawng 8 dawngah hingna kah lawngpui oen duekna kah lawngpui la aka awm aka thunkha lawngpui pahih te tuengsak la awm tih thlaang he Pathen oen setan, hingna oen duekna laklaw kah mikhai pathumben atuatang ah awm tite n'huh la awm.

Mami lawng mami kah patang rainathli dawng Khrih te ng'awmngaih pui u dawngah Pathen kah (Dynamite) thlawna kah kawltung soepsak hamla Bawipa kah hingna dawngah thlawn la ng'awm u, Tekah kawltung tetah khawhuen thlangboel dawngah katuengKhrih kah akahing takpum thoegna oen sakna la awm. Tetah mami lawng Bawipa kah betoet reenna te awmngaihna huen, ngaimawngna Pathen lawng amah kah bawilen tuengna ham oen Bawipa kah taana te nueh hamla seitan te mami kah khawtang ah caawtna huen la awm.

A soeng baptisma te n'huhtawng coengah, a thawhkoepna muisam dawngah Khrih oen haih, Khrih dawngah poe n'rooeng u. Hetah a thai hingna dawng khawsakna la awm.

Rom 8 hetah thumkhat Pathen kah aboet koek soepbir nala thaihu soeprep aka thum, hing peek Muithla oen tuhkai u. Hekah Muithla lawng mami te hingna, moeiboe coengna oen atuengna dawng ah Khrih angla avanrep la n'awmsak ai.

**Outlines of the Messages
for the International Chinese-speaking Conference
February 14-16, 2025**

**GENERAL SUBJECT:
ROM CAPAT KAH ABOEL 5 KALAWNG 8 -
CACIIM KAH AWLPUINA**

Message One

**Rom Capat Aboel 5 kalawng Aboel 8 dawng Aka Awm
Hingna kah Lawngpui oen Duekna kah Lawngpui**

Teeham Caciim. Rom, 5:10, 12, 14, 17-18, 21; 6:4, 9, 16, 21 - 23;
7:5, 10, 13, 24; 8:2, 6, 10-11, 38

I. Rom capat kah aboel 5 kalawng 8 toe te caciim kah awlpuina tila n'thui thai tih tekah awlpui kawng apum boeih te buelhmaih tih acekneh lawngim dawng thui la awm.

- A. He awlpui awllung pahih bawk la – *hingna oen duekna* – te Rom capat 5-8 toe ah koekthoek koekthoek thui la awm. Hingna (5:10, 17-18, 21; 6:4, 22-23; 7:10; 8:2, 6, 10-11, 38) oen duekna (5:12, 14, 17, 21; 6:9, 16, 21, 23; 7:5, 10, 13, 24; 8:2, 6, 10-11, 38) he aboel 5 kalawng 8 dawngah hingna kah lawngpui oen duekna kah lawngpui la aka awm aka thunkha lawngpui pahih te tuengsak la awm tih thlaang he Pathen oen setan, hingna oen duekna laklaw kah mikhai pathumben atuatang ah awm tite n'huh la awm.
- B. Hingna thing oen mingna thing (duekna kah thing) lawng lawngpui pahih – hingna kah lawngpui oen duekna kah lawngpui te athoeng sak tih, Baibul caciim dawngah cet phaath tih Awlpawng cabu dawngah boet la awm. Hingna tah hingna thing oen atawng tih (Gen,2:9) hingna kah angna (21:23; 22:5) oen hingna kah bawilenna (Awl,22:1-2). Duekna tah mingnaben thing oen atawng tih (Gen,2:17) hell kat hai oen aboet sak la awm (Awl,20:10, 14).
- C. Hingna thing te caak la aka awm mami kah mami kah hing bawm cem nala Khrih amah te awmngaihna tah thlangboel hingna dawngah akungtawng nala a awm ham ni (Gen,2:9; Awl,2:7). Thlangboel hingna dawngah akthum thaihu tah Khrih awmngaihna sawah ni apai. Mami lawng Bawipa te n'awmngaih tare veng, akathum thaihu tah bawina tare la awm.
- D. Tede Khrih awmngaihna ham Bawipa te lahmacuek lungna oen lungna ham angoe. Mami lawng Bawipa tengah lahmacuek lungna zawlvik kawi nih, Khrih kah awmngaihna oen n'dalh vik vetih, Jesu kah sausi la n'sung vik poen ai. Thaitak la haivang tung tah mami teng kalawng thoeih vik u poen ai – athaan, 4-7.
- E. Lahmacuek lungna te dnagkoep ham atah soeprep boeih dawngah Bawipa Jesu te lahmacuek la n'toekna te ni. Mami kah hingna dawngah Khrih te soeprep la n'awm sak kawi nih, tetah mami lawng lahmacuek lungna n'sungna te n'taa poen tote thuingaihna la awm – Kol,1:18b, Jhn,14:21, 23; Saam,90:1; 91:1; Fil,3:13-14.
- F. Efesa khaw kah thlangboel teng Bawipa kah awlthuina te english awllung “*l*” oen atawng *lungna (love)*, *hingna (life)*, *angna (light)* oen *haivang tung (lampstand)* tila awlpui awllung pali oen atawi la n'thui thai. Mami lawng lahmacuek lungna te n'dangkoep ham alawngim roeek oen soeprep dawngah Bawipa Jesu te lahmacuek huen peek ham ni. Tecoeng ah Bawipa te hingna la n'awmngaih u thai tih, te hingna te kawlkah ah hingna kah angna la vacoeng tih (Jhn,8:12), mami kah hinroek hingna oen aka cuutna dawngah haivang tung la n'angrawng theng u poen ai (Awl,2:1-7).
- G. Thlaangthethli kah aka the tuatang tah hethli lawng Bawipa te caakaawk ham oen awmngaih ham Bawipa teng alaw u nawh dawngah ni (cf, Isa,55:1-2, 6-7; 57:20-21). Hethli lawng thaihu zahawh thlang asai u de catah hethli lawng Bawipa teng law tih thlothlanna, Bawipa te

khawkaanna, Bawipa dangna, Bawipa te tengna oen awmgaihna awm u nawh. Pathen mikhuh ah henalak aka the ngai thaihu tloe awm tlaih nawh (Jer,2:13).

II. Tihin oengca tah Eden duum pungcan aziit la awm – Pathen tah hingna thing la a muithla ah awm tih, setan tah the theen mingna thing la a thisa dawngah awm tih ahih kah mingna tah te pahih laklaw ah awm. Mami tah muithla ah nawhatah thisa dawng ah n’awm u tih, mami n’awm ham a huen apathumna huen awm nawh, tedawng ah mami kah mingna te muithla sawah n’khueh ham ni – Rom,8:6.

- A. Thlaanghing kah pum tah acuek veng kalawng ciimcaih de catah atlaakna kalawng patoeng setan he amah oen amah te thlaanghing khuiah asang thil poen dawngah thlaanghing kah pum tah thisa la va cooeng – Gen,3:6; Rom,7:18a.
1. Mami kah pum he “thawlh kah pum” (6:6) oen “he aka duek thai pum” (7:24) la awm. Thlawlh kah pum lawng Pathen te thunkha thawlh saina dawngah hinghang tangkiik tih atha raa soeh la awm. Tede he akaduek thai pum lawng Pathen te ngaih sak ham bisaina dawngah athaa zawl tih saithaina awm nawh (athaana,18).
 2. Mami n’hingkhui puer ah, mami kah tlangna khawhin toe thawlh oen duekna kah pum tah mami oen haih awmpoe ai – cf,8:23.
 3. Thingan tah thawlh, duekna oen setan kah “tuun im” oen vawngkulh la awm. Thingan he ngaiuepna aka awm nawh tuetang la awm tih meveng akhaw aroengna awm manawh – 7:17-18, 21; cf, Jhn,17:15.
- B. Bawipa kamthlahna ham atah, Pathen lawng acuihna oen uktem boelraina dawngah mami kah muithla teng la mel sak u koep ham mami kah thawlh oen betooet tih aka the thisa te ahawpai na, tedeng ni mami ah Pathen kah roengna rangoen Bawipa kah sakna ham Muithla te n’dang u thai tare la awm ai – Kol,2:19; Zak,4:6.
1. Awlceknaben oen thui sih ti atah, setan oen mami kah thisa he thinglamtah ah acoeng toe awlcek la awm poen (Rom,8:3; Jhn,3:14; Heb,2:14; 2Kor,5:21), tede catah Pathen lawng mami te thisa dawngah ueppang ouh la mami muithla ah aka awm Khrih teng la melna u hamla tanawtna oen bawmcemna ham thisa te mami oen haih a awm sak (Fil,3:3).
 2. Thawlh oen betooet tih bueh aka the thisa rangoen bawmcemna awm ouh la, mami Bawipa te dang ham nawhatah Bawipa te mami khuiah law sak hamla kaw huemna awm ma nawh – Rom,7:24-25; 8:2, 6, 13.
 3. Mami kah kawltung he ciimna nawhatah muithlaben nawhatah taana la awm thai mai, tede Pathen kawltung tah mami te bawilenna oen betooet sak ham mami khuiah Bawipa amah te bisai sak ham ni. Alak vai ah mami lawng araina tuetang ah n’awm u vang mami tah Bawipa tengah awng pena awm tare tih Bawipa tengah mel ham kawhuem u tare tih mami khuiah Bawipa amah te bisai sak ham huen n’peek u – Athaan,28-29; Efe,5:27.
 4. Mami lawng Bawipa te n’tlap u mai kawi nih thawlh oen aka be thisa vawngkulh pateng khaw Bawipa te dangna ham ah mami ham bawmcemna la awm ai. Mami lawng koe koe n’sung u dawngah, muithla teng mel koep ham n’kaw huem u tih, he lawngim oen Muithla te ameeck n’dangna u tare la awm – cf,Exo,23:23, 29-30; Awlck,2:21-3:4.
 5. Mami kah rainathli, sungnathli, sungvknathli oen kawboetnathli lawng thisa dawngah ngaiuepna awm tlaih nawh tite zaakming ham n’tanawtna la awm. Thisa he mami kah muithla ah aka awm Khrih tengah mel sak ham atanawt tih, muithla khuiah mami te tanawt ham, muithla khuiah kuun sak ham kawhuem sak ham oen muithla ah awmpoe ham ngaihuem sak ham la ni atheen – Matt,26:41; Efe,6:17-18.
 6. Bawipa lawng mami dawngah taana awm oen awm nawh te tu la sak nawh. Bawipa lawng pakhat bueng thaihu – mami kah mingna te muithla sawah khuehna rangoen Muithla la aka awm Khrih te mami ameeck n’dangna – bueng teni akhui tuuk – Fil,3:8; 2Kor,3:17-18; Rom,8:6.

III. Rom 5 ah mami he Adam ah n'awm u tih, Rom 6 ah Khrih dawngah n'awm u coengah, Rom 7 ah thisa dawngah oen Rom 8 ah muithla dawngah n'awm u. Aboel 5 kah Adam te Aboel 7 kah thisa dawngah n'huhtawng tih, Aboel 6 kah Khrih te Aboel 8 kah muithla dawngah n'huhtawng la awm.

- A. Khrih dawng aka awm oengcathli mami dawngah Khrih kah aduekna kalawng patoeng Adam teng kalawng khawseh, Bawipa kah thawhkoepna kalawng patoeng Khrih khiah khawseh aka soengna oen apaihuenben pawng la n'awm u poen – 6:3-8.
1. Adam dawngah mami tah thawlh te rou la n'dang u tih, telawng mami te thawlhcathli la n'tuhtawm sak (5:12a, 19a). Mami lawng duekna rou n'pang u vengah khatben ah te duekna tah mami te tha zawl sak tih Pathen kawngaihthli te n'sai sak thai nawh tih, tloe khatben ah mami sawah uktem la awm (athaana, 12b, 14a, 17a). Mami tah duekna hil toe aana phung hui ah awlcekna te rou la n'pang u (athaana, 16a).
 2. Khrih dawngah mami he hingna benla aka khuen lungvatna huih doengna, hingna oen doengna benla aka pha sak kutdou laksawng te n'dang u poen, te hingna dawngah mami tah lungvatna oen haih soeprep sawah n'uktem u – athaana, 17b, 18b, 21.
- B. Khrih dawng aka awm oengca mami tengah Khrih oen haih thinglamtah adeukna kalawng patoeng (6:6; Kal,2:20) thisa (atak khuennaben oen huhtawngnaben Adam) kalawng hingna kah Muithla phung (Rom,8:2, 16a; 1Kor,6:17) la aka awm Khrih oen haih hingnaben thooekna kalawng patoeng Muithla (ataksainaben oen huhtawngnaben Khrih) khih ataknaben oen huhtawngnaben ahoilena la awm poen.
- C. Khrih amah he Pathen kah hingna, dungzaan hingna (Jhn,14:16a; 11:25; 1Jhn,1:2) la awm. Bawipa he mami hingna dang bueng khoek mueh la, hingna oen soepsak ham law la awm (Jhn,10:10b). Bawipa tah hingna kah Muithla phung la aka awm (Rom,8:2) hing pekung Muithla la coeng ham (1Kor,15:45) a hingna-loeih sak la aka awm duekna rangoen duek tih, a hingna-rekraa la aka awm thawhkoepna khih kuun tih (12:24), mami kah muithla, mami kah mingna oen mami kah akaduek thai pum te hingna apeek, teahni mami lawng thlaangtloethli tengah hingna te bibi ham hingna rangoen aka doelh kungthli la n'awm u thai ai (athaana, 10, 6, 11; 2Kor,5:4; 1Jhn,5:16a, Jhn,6:6; Cel,5:20).

IV. Mami hamla hingna kah lawngpui sawah n'awmpoe ham atah, mami lawng Khrih te hingna thing la n'awmngaihna kah lawngim te n'khuen ham ni – kakhui ah thui la aka awm miamanau Lee teng kalawng awlpui pawlnengna te bueh lah.

Khrih te hingna thing la awmngaihna kah lawngim te khuenna – Miamanau Lee teng kalawng awlpui pawlnengna

“1943 kum May thla ah, kai tah akanauh tangkiik (TB) ka tlou Kai ka tlawhna kumhieh thlai khih hingna thing te ka huh la awm. Te kumhieh khih ka huhna tah Bawipa dangkoepna oen Bawipa bibina dawngah mami tah hingna avoetthoekna kawng te huh la awm. Metiti khawseh araina rooek tah hingna aboetpatna kah thaitak la awm. Hetih ka huh vengah, kai tah ka zut u tangkiik. Kai lawng zahawh la thawlh ka zut tih Bawipa haai ah apum boeih la zutna ka khueh tih Bawipa haai ah hoetlangna zawhawh la ka na khueh Hingna thing aka tuhkai rekraakna tah thlaangciim zahawh te athlawn tih Nakin khaw aka awm miamanau zahawh te aloeih sak la awm. Shenghai khaw kah thlangboel ah kumli khih tumpalauh la a awm dawngah, thlaangciimthli tah kum broe nawh khih akaw boet u tih n'tu khaw sai ngaihna awm u tlaih nawh. He rekraana tah tethli kah muithlathli te aloeih sak tih tethli kah thinkawthli te angna apeek Bawipa teng uemcil ka thui, hingna thing oen aka tuhkai rekraana thli tah Shenghai khaw aka awm thlangboel kah hinghang sakkoep ham

azung sakna la awm” - *The History and Revelation of the Lord’s Recovery, vol. 1, pp. 130, 133, 135, 138.*

“Mami Pathen te awmngaihna alawngim te khuen n’ngaih u atah, mami kah poekngaihna te n’thawheng ham ni Mami Pathen te awmngaihna kah asoengna khuiah kuun n’ngaih atah, tungep la aka awm huhdoenna te n’huh u ham ni... . Kai ka kum sawmli apha thlan hil toe Bawipa lawng amah awmngaihna lawngim te kai hamla van awng thlan huen. Kum kul adiu hil kai kah atue oen thoemthainathli boeih te ka hoei sak pawk dawngah ka kaw boet. Ka thangthuinathli khaw apfu awm nawh. Cabuciim tee na oen tloe muithlaben cabuthli teena hamla ka hawna atue khawseh apfu awm nawh. Te vengah kaimi kah bisaina lawngim tah soeng nawh tih, kaimi kah muithlaben khawkaanna lawngim khawseh soeng nawh tite ka zaakmingciim la awm. Kai tah asoeng nawh lawngim te khuen na rangoen aka bouthlang sungna te ka khanca dawngah, thlaangtloethli te akavai aka soeng nawhna te sai sak koep ka ngaih nawh. Thlaangtloethli lawng Pathen awmngaihna kah lawngim te akhuen thaina u ham ka ngaiuep. Kai lawng thlaangciimthli te asoeng nawh lawngim te akhuen u tlaih nawh hamla reenna ka bih. Mami kah thlemvai veng khawkaan nakah lawngim te poekkhuep ham angoe. Mami lawng poekpatuem nate anep la n’thawheng ham ni. Mami dawngah tungep la aka awm huhdoenna awm ham angoe” – *The Vision of the Tree of Life and the Tree of the Knowledge of Good and Evil, p. 51.*